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Certificate of Analysis

Phosphate Buffer, pH 7, for Residual Chlorine and Chlorine Dioxide (Amperometric)

Manufacture Date: MAR 26, 2024 Product Number: 5803

Expiration Date: MAR 2026

| Name | CAS# | Grade |
|--------------------------------|-----------|-----------------|
| Water | 7732-18-5 | ACS/ASTM/USP/EP |
| Sodium Phosphate Dibasic | 7558-79-4 | ACS |
| Potassium Dihydrogen Phosphate | 7778-77-0 | ACS |

| Test | Specification | Result | NIST SRM# |
|---------------------------------------|------------------|--------|-------------------------------|
| Appearance | Colorless liquid | Passed | |
| pH at 25°C (Method: SQCP027, SQCP033) | 6.65-6.75 | 6.69 | 185i, 186-I-g, 186-II-g |

| Specification | Reference |
|---------------------------------|--------------------|
| Phosphate Buffer Solution, pH 7 | APHA (4500-ClO2 C) |
| Phosphate Buffer Solution, pH 7 | APHA (4500-C1 D) |
| Phosphate Buffer Solution, pH 7 | APHA (4500-ClO2 E) |

Volumetric glassware complies with Class A tolerance requirements of ASTM E 288 and NIST Circular 434; it is calibrated before first use and recalibrated regularly in accordance with ASTM E 542 and NIST Procedure NBSIR 74-461. Balances are calibrated regularly with weights certified traceable to the NIST national mass standard. Thermometers and temperature probes are calibrated before first use and recalibrated regularly with a thermometer traceable to NIST standards. All products are prepared according to master documents that assure manufacture according to validated methods. Batch records document raw material traceability and production and testing history for each lot manufactured.

| Part Number | Size / Package Type | Shelf Life (Unopened Container) |
|-------------|---------------------|---------------------------------|
| 5803-16 | 500 mL natural poly | 24 months |
| 5803-32 | 1 L natural poly | 24 months |

Recommended Storage: 15°C - 30°C (59°F - 86°F)

Heidi J Green (03/26/2024)

Lot Number: 1403K90

Operations Manager

This document is designed to comply with ISO Guide 31 "Reference Materials --Contents of Certificates and Labels.'

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